Sarah Mullin, Market Master City of Bloomington Parks and Recreation Department P.O. Box 848 Bloomington, IN 47402

Applications must be received by Monday, March 18, 201920. If vendor is reserving a space, application is due at the space reservation meeting on Monday, February 25, 201920. Checks should be payable to the City of Bloomington.

Vendor Information

Primary Vendor (one name only)			
Additional Vendor(s):			
Name of farm or business (if app	licable)		
Mailing address			
City	Zip	County	
Primary phone()		Secondary phone()
Email		Web site	

Permission: Would you give the City permission to release your name, address, phone number, e-mail and other farm related information to be posted on the City website and given to people interested in contacting you? Yes \Box No \Box

List <u>full legal names of anyll</u> Stand Assistants – Stand Assistants are helpers who are not qualified Market vendors, but who, as per the Contract, are allowed to assist vendor at Market. <u>Only Stand Assistants listed on this application may assist at the Market, except as otherwise provided in the Farm Vendor Contract.</u>

Production Location Information

List each location and products raised there (attach additional sheets, if needed, including all of the information below). If additional locations and/or products are added during the Market season, vendor must notify Market staff in writing and get approval prior to using land and/or selling additional products. You may list this location as "same as above" if applicable.

1 st Location: Address (or location description)				
City	Zip	County		
Size of area in production:	_acres			
List primary products you expect to raise at this location in 2019:				
Owner of production location if different than primary vendor.				

Ir	nitia	als:
	nuc	

2 nd Location: Addre	ess (or location d	escription)				
City County		Zip				
Size of area in pro	duction:	acres				
List primary produ	ucts you expect	to raise at this	location in 2019:			
_						
Owner of producti	ion location if di	fferent than pri	mary vendor.			
Name Number				le		
Address						
		- 7.				
City County		Zıp_		-		
Land is rented (explain)	leased	other			_	

Greenhouses: Location (1, 2 or on additional sheet), size and number of greenhouses, hoop houses or high tunnels:

Animals: (For meat, dairy, egg, pet food and soap Vendors) Location (1, 2 or on additional sheet), number and type of animals you currently keep for Market purposes. Note: Egg Vendors are required to provide a copy of their State Egg Board license.

Collected/Gathered Items: Identify the location(s), if applicable, where items are collected or gathered and attach permission of property owner where gathered, if necessary.

Apiaries: List number of apiaries, by county, and total # of hives, on average, kept for Market vending purposes:

4)		
/	Total =	100%
Farm Tours: The Market organizes a summer and fall farm tour. Would you be interested i Yes No	n potentially	hosting a farm tour?
Senior Discount: In order to receive the Senior Discount, all vendors and stand assistant or older by the space reservation meeting on February 25, 2019. Do you qualify? Yes		, ,
Are you interested in receiving periodic Market vendor updates via email, in addition to the	Market Beet	? Yes 🗆 No 🗆
Are you interested in being added to the weekly Market e-newsletter? Yes \Box No \Box ,	Already rece	eive it □

This Agreement is effective upon approval of Market staff. Notification of approval or denial of this application to sell at the Market will be issued to new vendors and declined applicants only.

Primary Vendor's Signature

Date