

STATE OF INDIANA

ERIC J. HOLCOMB, Governor

PUBLIC ACCESS COUNSELOR LUKE H. BRITT

Indiana Government Center South 402 W. Washington St., Rm W470 Indianapolis, IN 46204-2745 Telephone: (317234-0906 Email: pac@opac.in.gov Website: www.IN.gov/pac

April 6, 2023

Monroe County Board of Commissioners Penny Githens, Board President 100 W Kirkwood Ave Bloomington, IN 47404

VIA EMAIL: pgithens@co.monroe.in.us

Re: Notice of Formal Complaint; 23-FC-44

Dear Ms. Githens:

In accordance with Indiana Code section 5-14-5, a formal complaint has been filed with the Public Access Counselor alleging a violation of the Open Door Law by the Monroe County Board of Commissioners. A copy of the formal complaint is included for your reference.

Under Indiana Code Section 5-14-5-5, a public agency must cooperate with the counselor in any investigation or proceeding. Therefore, the Board's response to the formal complaint allegations must be received by this office no later than April 26, 2023. The Public Access Counselor will issue an advisory opinion within a reasonable amount of time, following the date the complaint was received.

You may email your response to pac@opac.in.gov, fax it to the number listed in the letterhead, or send it by standard mail. Please contact our office with any questions.

Sincerely,

Kaitlyn Holmecki

Kaitlyn Holmecki Public Access Coordinator www.IN.gov/pac

cc: Seth J. Mutchler



OFFICE OF THE PUBLIC ACCESS COUNSELOR FORMAL COMPLAINT

State Form 49407 (R6 / 3-14)

INSTRUCTIONS: This form is to be used only when filing complaints under Indiana Code 5-14-5. All information provided is disclosable under the Access to Public Record Act. PLEASE TYPE OR PRINT. PUBLIC ACCESS COUNSELOR Indiana Government Center South 402 West Washington Street Indianapolis, Indiana 46204 Telephone: (317) 234-0906 Toll free: (800) 228-6013 Fax: (317) 233-3091

			E USE ONLY	o nego possente contras e sopo		
Date received (month, day, year) 4 - 10 - 10 - 3	$\frac{\text{Complaint number}}{13 - FC - 4}$		-	Date due (month, day, year) $(2) - 10 - 7(1)^2$		
	123° FC	-1		3 Ψ^{-} 101 J	·····	
Name (last, first, middle initial)	COMP	LAINANT	INFORMATION			
Mutchler, Seth, J						
Address (number and street)		city Bloomington		State	ZIP code	
706 W Wylie Street	Fax number		E-mail address	Indiana	47403	
(812)878-4206	() N/A		Seth.Mutchler@gmail.com			
INFORMATION ABOUT PUBLIC AGENCY DENYING ACCESS Name of public agency						
Monroe County Board of Commissioners						
Address (number and street)		City	minaton	State	ZIP code	
100 W Kirkwood Ave	Fax number	ВЮО	mington E-mail address	Indiana	47404	
(812)349-2550	(812)349-7320		<u>;</u>	commissionersoffice@co.monroe.in.us		
Name of elected / appointed official or presiding officer responsible for the denial Penny Githens, President of Board of Commissioners and responsible for RFQ Committee						
COMPLAINT (Check all that apply.)						
Open Door Law Violation Public Records Access Violation						
Executive Session			Denial of Access Copy Fee			
 Notice Other: Final Action taken outside of public meeting 			Denial of Electronic Access Other:			
Request for priority status [See Indiana Administrative Code (62 IAC 1-1-3).] (Must include in narrative the reason for priority status.)						
Date denied access to public record (month, day, year) Date notified of denial of access to meeting (month, day, year)						
January 17	-	March 8, 2023				
Please describe denial of access to meeting or public records below. Attach additional sheets if necessary. (Required)						
Please see attached page titled "1 - Formal Complaint - Mutchler - 4-5-23.pdf"						
PLEASE ATTACH COPIES OF ANY WRITTEN DENIAL OR DOCUMENTATION CONCERNING DENIAL.						
Signature Date (month, day, year)						
>	\leftarrow			April 5, 20	023	
	<u>ر</u>					

Formal Complaint Seth Mutchler April 5th, 2023 Submitted to office of Indiana Public Access Counselor

On January 17th, 18th, and 19th of 2023, the "RFQ Committee" met without public notice and without access by the public, in violation of Indiana's Open Door Law. The RFQ Committee was created by the office of the Monroe County Board of Commissioners to hear presentations from architecture firms and recommend a firm to design a new jail / justice campus in Monroe County (see Request for Qualifications). At the committee's creation, it was intended the presentations from the firms and any deliberations would be open to the public, as discussed at Monroe County Board of Commissioners' work session on October 26, 2022 (https://catstv.net/m.php?g=11826, 00:11:55 - 00:26:12). This committee was comprised of Richard Crider, Building and Fleet Manager, David Gardner, ASI Contractor, Lee Baker, County Attorney, Kyle Gibbons, Jail Commander, Matt Demmings, Assistant Jail Commander, and Angie Purdie, Commissioners' Administrator. In the following months, there was discussion of companies responding to the RFQ (Request for Qualification), but no meeting dates were explicitly stated until March 8th of 2023 at the Monroe County Board of Commissioners' Work Session (See March 8 Summary Minutes, page 9). At this meeting, Richard Crider, Monroe County Building and Fleet Manager, stated that "the RFQ Committee met on January 17th, 18th, and 19th to hear from three respondents" (https://catstv.net/m.php?g=12192, 00:04:09). Mr. Crider went on to state that they received presentations from the three companies and decided on DLZ as their official recommendation to the Monroe County Board of Commissioners. This was the first public acknowledgment of these meetings, to the best knowledge of the citizen filing this claim. I have been unable to find any posting notice or memorandum. I spoke to Lee Baker, Monroe County Attorney, and he told me that these meetings did not need to be open to the public as they are not a governing body required to hold public meetings. It seems in my opinion however, that this committee is indeed a governing body of a public agency that met to conduct official action and would thus be required to hold public meetings under the Open Door Law.

After these events, Monroe County Sherriff Ruben Marté sent an email to the Monroe County Board of Commissioners, among others, regarding these meetings and the selection process. I have attached a copy of this email (see 2023-04-03 Sheriff Email) as well as the referenced attachments to that email (see the 16 items named Sherriff Attachment - ...). This email both corroborates the claims made above and also provides context to the greater issues surrounding these meetings and decisions made within.

This issue is ongoing and was most recently discussed at time of submission at the Monroe County Board of Commissioners Regular and Work Sessions on April 5th. The videos for these meetings are not available at time of submission but will be available on <u>catstv.net</u>, Monroe County's public access television provider. The packets for these meetings are attached (see *April 5 Commissioners Regular Session Packet* and *April 5 Commissioners Work Session Packet*).

Please contact me if you would like any further information or have questions regarding this claim. Thank you for your time and attention to this matter.

Seth Mutchler



MONROE COUNTY BOARD OF COMMISSIONERS' WORK SESSION SUMMARY Wednesday, March 8, 2023 Nat U. Hill Meeting Room - 3rd Floor, Courthouse and Zoom Connection

Members

Penny Githens, President, Present, In Person Julie Thomas, Vice President, Present, In Person Lee Jones, Present, In Person

Staff

Angie Purdie, Commissioners' Administrator, Present, In Person Jeff Cockerill, Legal Counsel, Present, In Person

1. Youth Services Bureau, Angie Purdie on behalf of Vicki Thevenow Amended Residential Treatment Services Provider Contract with the Department of Child Services.

Thomas made motion to approve. Jones seconded. Cockerill asked Ms. Purdie to confirm if the cyber insurance has \$1M limit for this contract. Thomas made motion to approve pending confirmation. Jones seconded. Githens called for a voice vote on amendment. Motion carried 3-0. Githens called for voice vote on amended agreement. Motion carried 3-0.

2. RFQ Committee Members

Richard Crider, Building and Fleet Manager David Gardner, ASI Contractor Lee Baker, County Attorney Kyle Gibbons, Jail Commander Matt Demmings, Assistant Jail Commander Angie Purdie, Commissioners' Administrator

The RFQ Committee met with three respondents on January 17-19, 2023. The RFQ Committee formally recommends the Commissioners enter into contract negotiations with DLZ, LLC., for construction of the new jail facility. The RFQ Committee also recommends DLZ, LLC. Provide a presentation to the CJRC.

Request for Qualifications

Monroe County Justice Complex Issued 10/27/2022

Purpose: The Monroe County Board of Commissioners are seeking the services of qualified firms to provide planning, architecture, and engineering services for master planning and design of a criminal justice center, which will include related justice components in addition to the jail, sheriff's department, court rooms and related court space.

The master planning and design, may include, but is not limited to other facilities that help promote transition from jail and mental health treatment facilities. The plan is expected to focus on a correctional facility that employs best practices and emerging trends. The resulting facility should be treatment-based and outcomes-focused rather than the County's current containment model facility. We expect all jail operations to be re-imagined developing a more intentional, coordinated, and robust process of intake, assessment, program matching, service tracking, behavioral incentivization, and transition planning for inmates.

The current jail facility has been operating under a Federal Order regarding its condition since 2008. In 2019, the County commissioned studies of the Criminal Justice System, that included the Jail facility. County's current facility is incapable of consistently ensuring and sustaining constitutional levels of inmate custody and care. Furthermore, the consultants looked at gaps in our community that lead to incarceration and recommendations to help alleviate these gaps. The studies can be found here:

https://www.co.monroe.in.us/department/board.php?structureid=178

When relocating the jail, considerations about which related Justice components of the County will need to be relocated need to occur. While, currently, no decisions have been made about the relocation of Justice related components, potential relocation could include the Court's and their respective offices along with the offices of Probation, Community Corrections, the Clerk of Court, the Prosecutor, and the Public Defender. In addition, other supportive facilities, such as those described in the reports, may be desired for this area.

The County is currently in the process of procuring land for this endeavor. The project will ultimately be for the master planning of an entire site, but the initial construction is specific to the design and build of an innovative and outcomes focused correctional center that meets all jail operational requirements, Sheriff Department, treatment and mental health programming, visitation for families and attorneys/probation, and adequate space for the efficient use for criminal courts.

Goals:

The goals of the project are as follows:

1. The Master plan, that includes a robust public process, that includes both plans for construction for initial use (the jail, Sheriff's office, and courtrooms) and future use.

2. The Jail facility is expected to have space for to meet the current and short term needs of the County and have additional built out space for future expansion.

3. The area should have a distinctive and attractive landscaping scheme, and common signage that identifies the area.

4. The area should be attractive and inviting to residents, visitors, and serve as a gateway to the City of Bloomington.

Project Activities

Activities in this project will include:

- Master Plan and Construction design for the initial use.
- Design and construction plans for an innovative, treatment based, outcomes focused jail, sheriff's department, and adequate court space for the efficient use for criminal courts.
- Local official, community, and stakeholder involvement
- Construction document phase

Submittal requirements

- 1. Cover Page and Informational Cover Letter (maximum two pages).
- 2. Identification, Qualifications, and Key Staff:
 - a. Provide the firm name, office location from where the work will be performed and a brief introduction to the firm's background. Include the name and contact information for the person authorized to negotiate the proposed contract (maximum one page).
 - b. Include a listing of the proposed subconsultants and the tasks to be completed by the prime and each subconsultant (maximum one page).
 - c. Described the project team, organizational structure, and individuals responsible for the delivery of the key tasks (maximum 10 pages).
 - d. Describe the capacity of the team to complete the required work elements (maximum one page).
 - e. Describe the team's experience in providing the required work elements and the approach used on similar projects in the past (maximum three pages).
 - f. Provide up to five similar county jail projects or similar government projects completed by the team and include references for the projects noted (maximum five pages).

3. Presuming you are selected, provide a proposed project schedule through program, design, validation, design, construction documents, and bidding (maximum one page).

4. Provide a description of the prime firm's professional liability insurance policy, including limits (maximum one page).

Submittals must not exceed 20 pages, excluding cover page, dividers, cover letter, and title page. Print submittals one-sided and use a minimum 10-pt. font.

Selection Criteria:

The Monroe County Fleet and Building Manager, Richard Crider, David Gardner with ASI, the Sheriff Elect or his designee, Commissioners Administrator, and an Attorney from the County legal department will comprise the review committee who will evaluate and determine all qualified firm(s) to this Request for Qualifications.

The committee may contact any or all respondents to clarify submitted information. Firms will be notified in writing whether they have been placed on the Commissioner Vendor's List.

The committee will request presentations from each submitter, these presentations will be open to the public and may include a public display/presentation.

Upon identification of a need for services, the Commissioners will select a firm or team of firms.

The basis for evaluating firms shall include the ability to undertake projects, professional excellence, demonstrated experience and competence in the services to be provided by the firm(s); education and experience of the project manager and other key personnel; staffing capability, workload and record of meeting schedules, including an assessment of the firm's ability to handle additional work; the nature, quality and relevance of recently completed work; ability and willingness to respond to State and Federal requirements.

Important Considerations:

This Request for Qualifications does not obligate the Commissioners to pay any costs incurred by any respondent in the submission of statements of qualifications or in making necessary studies or design for the preparation thereof, or for procuring or contracting for the services to be furnished under this request for qualifications.

Responses Due:

All Request for Qualifications submittals are due at, or before, 3:00 PM local time on November 15, 2022.

Please submit Five (5) bound copies and one electronic copy in PDF of submittals to:

Monroe County Commissioners C/O Legal Department 100 W. Kirkwood Ave Bloomington, IN 47404

Qualifications delivered after the due date and time will not be considered.

Questions:

If you need additional information, please contact jcockerill@co.monroe.in.us